



Sovereign Order of Saint John of Jerusalem ©
* *Knights of Malta* *

Chancellor's Update June 2023

**Lying leads to Deception which leads to Confusion or Change of Direction
In the next few months, we will show how the church was infiltrated and its
Leaders were misled by deception. Enter Antonio Gramsci**

Told You!

Catholicism

Still, the oldest and most formidable enemy of cultural and political Marxism was the worldwide Roman Catholic Church. In 1958 Pope John XXIII announced the 21st Ecumenical Council. The word ecumenical used to refer exclusively to Christians in communion with Rome, but now two Russian Orthodox clerics would be present as observers. More open than Gramsci, Cardinal Bea invited Jews and Muslims and also included the world at large. Vatican authorities felt that The Holy Spirit would inspire with renewed faith and evangelism and the effort should include the Soviet Union. At Khrushchev's insistence there would be no condemnation of Marxism or the communist state at the Council. This was a huge papal concession because the Catholic faithful expected a public consecration of the Soviet Union to the protection of the Blessed Virgin Mary for USSR's conversion. However, Pope John XXIII felt that to do so would declare war again on the Soviet Union and negate the new outreach.

Although 500 bishops proposed the condemnation of atheistic communism, this proposal was quashed by Vatican authorities. Other Council documents appeared properly pastoral in intent and purpose. The Council ran from 1962 to 1965. Pope Paul VI's farewell address at the Council provided an umbrella for secularism within the Church against the protest and outrage of traditionalist Catholics. Paul VI said that the Church had decided to opt for man; to serve man with his ideas, aims, hopes, fears, difficulties and sufferings, to help him build his home on this earth. Rome had handed over the keys.

After the Council new and secularist heresies spread through Christendom. Preferential option for the poor became a mandate for deep political alliances with socialist, communist and terrorist groups. Paul VI's emphasis on human interest became the basis for discarding sacrifice and prayer and faith for hope. Instead, human solidarity became the aim and centerpiece of Catholic striving. The fundamental struggle was no longer a personal war between Christ and Satan for men's souls and was no longer on a supernatural plane. Now the issue was material

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circumstances, here and now. Liberation was not a release from sin and its effects, now it was a struggle again oppression by big capitalist and colonialist powers. Liberation theology took hold in Latin America. Its promoters loved the USSR and hated USA, but preferred violent revolution, which actually was non-Gramscian.

In the rest of the catholic world seminaries were already anti-papal. Now contraception and abortions were accepted by the culture as a basic human right. Secularism flourished in legalistic, legislative and academic circles. All problems of human life had to be solved without any admixture of the transcendent. Hope was contained in the visible, tangible world of the here and now.

The Bishops of the Western World refused to insist on obedience of the faithful to Church laws on divorce, abortion, contraception and homosexuality. The rapid de-Catholicizing of the Catholic church was the profoundest victory of the Gramscian process. Papal exhortations and documents of pope John Paul on liberation theology and other problems failed in Latin America. In Italy and Spain now, nothing stood in the way of legalization of divorce and liberalization of Christian based laws and moral constraints. In Catholicism the word Roman had frequently been dropped. The modern Catholic would not be recognizable by John XXIII, when he summoned the Second Vatican Council.

Pope John Paul II's idea is that Christian beliefs and Christian moral laws gave each nation its resiliency, courage and inspiration. In sum Christianity was both the philosophy and lifeblood of Western culture. At the end of the 1980's there was no serious talk of Christian beliefs or Christian moral laws' serious dialogues were reduced to "values". Western readers and populations in their public consensus today have abandoned the Christian philosophy of human life. What passes for philosophy is a hybrid complex of fashions, vogues and impulses that mold public opinion. John Paul II sees materialism as the driving force of raw Leninism and raw capitalism.

New Christianity has an atheistic pursuit of liberation from material inconvenience, from fear of a nuclear holocaust, from sexual restriction of any kind and finally from all supernatural constrictions. The ideal is here and now. Every aim is immanent in cities, houses, pleasures, industries, factories, banks and money markets. The child of Gramsci's ghost is a completely secularized society' The "spirit of Vatican II" has been mid-wife and wet nurse for that force.

Source: our late great friend Fr. Malachi Martin in The Keys of This Blood.

We have for over fifty years warned you to pray, do penance and resist the enemy. In the end her Immaculate Heart will win and give us lasting peace.

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