



Master Plan & End Game

For the past few years Pope Francis has been called everything from all sides, a liar, hypocrite, a Mason, a Modernist, a Humanist, a non-believer, a Marxist communist, an anti-pope, a destroyer of Catholicism and last but not least a fool. To sum it all in one word his pontificate is a DISASTER. To all of this he replies: "I love confusion".

We acknowledge and agree with all of the foregoing, but a man does NOT reach his position by being all of the above, unless there is an endgame plan. Let us first look at his destruction of the Latin Mass. He issues a decree that is not really enforceable but puts another level of bureaucratic nonsense for those wanting the Latin Mass to jump through and then leaves the final word to the local bishops. Then somewhere in an audience he says, "I may cause a schism." He then meets with the Priestly Fraternity of St. Peter (FSSP) on February 4, 2022 and tells them that his decree does NOT affect them. "In a meeting on February 4, Pope Francis confirmed the FSSP ability to continue using the liturgical books of 1962 (Life-site News). **Do You think he does not know what he is doing?**

Let us now turn to the geo-political world. We first must see what the enemy was and is doing and then see what the Church (Vatican) was and is doing. Any quotes are from *The Keys of this Blood by Fr. Malachi Martin.*

"Clearly, if Gramsci was to change the common cultural outlook, the first order of business had to be to change the outward face of the Communist Party.

"For starters, Marxists would have to drop all Leninist shibboleths. It wouldn't do to rant about "revolution" and "dictatorship of the proletariat" and the "Workers' Paradise." Instead, according to Gramsci, Marxists would have to exalt such ideas as "national consensus" and "national unity" and "national pacification."

"Further, advised Gramsci, Marxists around the world would have to behave as the CP in Italy was already behaving. They would have to engage in the practical and normally accepted democratic processes, in lobbying and voting and the full gamut of parliamentary participation. They would have to behave in every respect the way Western democrats behave-not only accepting the existence of many political parties but forging alliances with some and friendships with others. They would have to defend pluralism, in fact.

"And-heresy of all Leninist heresies-Marxists would even have to defend different types of Communist parties in different countries. The Central Committee of the CPSU would still be the Jenisalem1048-1291, Cyprus 1291-1310, Rhodes 1311-1523, Malta 1530-1798, Russia 1798-1907, U.S.A. 1908-

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operational center of world Marxism-would still direct this new style of world revolution by penetration and corruption. But no Communist Party in any country outside the Soviet Union would be a forced clone of the CPSU.

"On top of all that, Marxists must imitate, perfect and expand the roles already invented by Lenin and his "intelligence expert," Feliks Dzerzhinsky, for the foreign arms of CHEKA and its successor organizations. In other words, they must join in whatever liberating causes might come to the fore in different countries and cultures as popular movements, however dissimilar those movements might initially be from Marxism or from one another. Marxists must join with women, with the poor, with those who find certain civil laws oppressive. They must adopt different tactics for different cultures and subcultures. They must never show an inappropriate face. And, in this manner, they must enter into every civil, cultural and political activity in every nation, patiently leavening them all as thoroughly as yeast leavens bread."

You can now understand what the loyal communist had to put up with in the age of Perestroika. It is the same with faithful Catholics trying to make sense of Pope Francis.

Pope John Paul II sets the stage by going to Davos, Switzerland and addresses the gathering of world leaders. "Commenting on the Davos mentality, the mentality of the Transnationalists and Internationalists as reflected at that congress of February 1990, John Paul said ironically, "At last, the powers of the West have oriented their minds and energies toward the East-if only now they acknowledged the role of Mary!" Mikhail Gorbachev had ensured that new orientation of Western minds by his geopolitical moves. The plans for the new world order of Western Europe and the United States depended on the evolution within the Soviet orbit.

"But the essence and the important details of the Fatima message displayed that same orientation: World peace or world catastrophe was described in terms of Mary and of Russia. The reform or the mortal deficiency of the Roman Catholic institutional organization was also described by the Fatima message in terms of Mary and of Russia. In fact, the message emphasized, successful reform of that institutional organization as well as world peace depended absolutely on the Marian factor.

"To John Paul's mind, this was tantamount to saying that reform of his Roman Catholic institution was impossible outside the Fatima frame-work of events-as was world peace.

"John Paul's summary judgement about the Grand Design of Transnationalists and Internationalist is perforce negative. The design cannot succeed, according to him, but must and will end in catastrophe."

Now, we will see what Pope Francis does at the next Davos meeting. If he plays out the endgame as Pope John Paul has started, we may all be in for a surprise.

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