



## Endgame of the Second Vatican Council

Over the past few months, we have presented the *The Master Plan, Master Plan & Endgame* and now the Endgame of the Second Vatican Council. Upon studying the literature published from the extreme Left to the extreme Right, we conclude the following. In the July issue we agreed with all of the above critics of the Pope. This is a very serious game the Council Fathers put us on at the beginning of the Council. We may **not** agree with it or **not** understand the path they are taking. However, God's way is not ours. God may write straight with crooked lines but in the end He always wins. As Pope John Paul II commented to his old friend and mentor Cardinal Wyszynski, this in the end will destroy our 400-year enemies, viz. Freemasonry and Communism. We realize the Council was hijacked and the petition to consecrate Russia on or before 1960 was not done, but the Holy Spirit will succeed in accomplishing God's work and Mary will convert Russia.

Here is how the world was introduced to the Council (editor's summary).

## Pope John Convokes the Council – December 25, 1961

Today the Church is witnessing a crisis under way within society. While humanity is on the edge of a new era, tasks await the Church...Bring the modern world into contact with the energies of the gospel, a world which exalts itself with successes, but brings consequences of a temporal order which some wish to reorganize excluding God. So modern society's great material progress is not matched with advance in the moral field or in the values of the spirit. Also, a new and disconcerting fact exists of a militant atheism on a world level.

## Pope John's XXIII Opening Speech to the Council - October 11, 1962

Christ is ever at the center of history and of life. Men are either with Him and His Church or without Him or against Him, and deliberately opposed to His Church and then they give rise to bitterness in human relations and to constant dangers of fratricidal wars. So, an Ecumenical Council to celebrate the union of Christ and His Church and to lead the radiation of truth, to proper guidance of individuals in domestic and social life, to strengthening of spiritual energies to uplift toward real and everlasting goodness.

In the present order of things, Divine Providence is leading us to a new order of human relations which, by men's own efforts and even beyond their very expectations, are directed toward the

fulfillment of God's superior and inscrutable designs. Everything leads to the greater good of the Church.

The greatest concern is this: the sacred deposit of Christian doctrine should be guarded and taught more efficaciously. That doctrine embraces the whole of man, composed of body and soul. Since he is a pilgrim on this earth it commands him to tend always toward heaven.

While following the new developments in the modern world, She (the Church) does not neglect to admonish men to raise their eyes to God the source of all wisdom and beauty.

We take great pleasure in sending to all men and nations a message concerning the well-being, love and peace which were brought into the world by Christ Jesus, the Son of the living God and entrusted to the Church.

In this assembly, under the guidance of the Holy Spirit, we wish to inquire how we ought to renew ourselves, so that we may be found increasingly faithful to the gospel of Christ. We shall take pains to present to the men of this age God's truth in its integrity and purity that they may understand it and gladly assent to it.

We as pastors devote all our energies and thoughts to the renewal of ourselves and the flocks committed to us, so that there may radiate before all men the lovable features of Jesus Christ, who shines in our hearts "that God's splendor may be revealed."

Venerable brothers, such is the aim of the Second Vatican Council, which, while bringing together the Church's best energies and striving to have men welcome more favorably the good tidings of salvation, prepare, as it were, and consolidates the path toward that unity of mankind which is required as a necessary foundation, in order that the earthly city may be brought to the resemblance of that heavenly city where truth reigns, charity is the law, and whose extent is eternity. (St. Augustine, Epistle 138, 3)

Since we failed to complete Our Lady's request, we are now going through the punishments as foretold by the seers at Fatima for our failure to comply with her requests. In the end My Immaculate Heart will triumph, and I will convert Russia.

## Next Month

In the interest of Christian civilization, the history of the world, and salvation of mankind, we will reprint the October 2011 Update as our September 2022 Update. The October 2011 Update shows how important our analysis has been. We are now in the same situation as Gen. Pilsudski was when he told the papal nuncio, Monsignor Achille Ratti, later Pope Pius XI, "We have done our best. Now it is to your prayers we look."

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